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# FUNDING \$ UPDATE

Mayor's Office of Intergovernmental Relations

August 26, 2002 through August 30, 2002

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#### **ARTS & CULTURE**

#### **National Music Foundation**

#### **American Music Education Initiative**

Program:

The National Music Foundation's American Music Education Initiative identifies, recognizes, and supports the creative educational accomplishments of teachers who use American music in their classrooms. Teachers of any subject area who use American music as part of their curriculum are invited to submit lesson plans.

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Funds: Award size: \$500.

Deadline: September 16, 2002.

Eligible: Teachers, grades K-12.

Info: 2457A South Hiawassee Road, #244 Orlando, FL 32835, Phone: 1-800-USA-MUSIC,

Link: <a href="http://www.nmc.org/amei.html">http://www.nmc.org/amei.html</a>

#### DOMESTIC VIOLENCE

#### The Mary Byron Foundation

#### **Celebrating Solutions Awards Program**

**Program:** The Mary Byron Foundation is a public charity created to help fund and support programs

and services designed to end domestic violence.

The foundation is now accepting nominations for its first- ever Celebrating Solutions Awards Program, offering cash awards to communities that have launched proven

programs and services.

**Funds:** \$10,000 grants. **Deadline:** September 15, 2002

**Eligible:** Programs that have been operational for at least three years, demonstrate positive

outcomes, are innovative and replicable, and sensitive to ethnic and racial diversity. Those

not eligible for consideration include: organizations that are not nonprofit or

governmental; individuals; organizations serving a limited constituency; and basic

research programs.

**Info:** Mary Byron Foundation, Inc. 1041 Linn Station Road, Suite 200, Louisville, KY 40223-

3842, e-mail: grants@marybyronfoundation.org Link:

http://www.marybyronfoundation.org/celebratingsolutions.html

#### **EDUCATION**

# **Braitmayer Foundation**

#### **Grants for Education**

**Program:** The Braitmayer Foundation supports organizations and programs from across the U.S. that

enhance the education of K-12 children. The Foundation is particularly interested in curricular and school reform initiatives, professional development opportunities for teachers, and local community efforts that increase educational opportunities for students.

**Funds:** Maximum grant size: \$10,000.

**Deadline:** November 15, 2002.

**Eligible:** Nonprofits.

**Info:** Robert L. Kirkpatrick, Jr., Middlesex Corporate Center, 213 Court Street, Suite 1101,

Middletown, Connecticut, 06457-3351, Phone (860) 638-5026, Fax: (860) 638-5069,

Link: <a href="http://www.braitmayerfoundation.org/guid.htm">http://www.braitmayerfoundation.org/guid.htm</a>

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### **Lorillard Tobacco Company**

## **Non-Smoking Teen Scholarships**

**Program:** TeenH.I.P. (Helping Influence People), a program sponsored by Lorillard Tobacco

Company's Youth Smoking Prevention Program, is designed to reward teens who choose

not to smoke with scholarships.

**Funds:** Ten scholarships worth \$10,000 each to teens (ages 13-18).

**Deadline:** November 15, 2002.

**Eligible:** Applicants must excel academically, be active in their school and community, exhibit

leadership capabilities, and not smoke.

**Info:** Email: teenhip@webershandwick.com, Link: http://www.buttoutnow.com/originator.html

#### **The Broad Center for Superintendents**

**Program:** The Center is seeking dynamic, high-achieving executives from the corporate, nonprofit,

government, and education sectors who have a passion for improving public education by

serving as chief executive officers in America's largest urban school systems.

**Funds:** Broad Center participants retain their current full-time employment and attend the

Academy for several weekends over a 10-month period. Fellowships, including tuition, travel and all other program-related expenses, are fully covered by The Broad Foundation

**Deadline:** September 15,2002 and October 15, 2002.

**Eligible:** This year, the Center is seeking unusually:

✓ Driven risk takers who are not satisfied with the status quo and want to be leaders in transforming public education;

✓ Outstanding senior executives from business, government, the military, higher education, and nonprofit organizations who have successfully managed large, complex organizations;

✓ Dynamic, young, high-achievers from non-traditional and education backgrounds; and:

✓ Successful superintendents from non-urban communities, as well as deputy, associate, and area superintendents from medium and large public, private, and charter school systems.

**Info:** The Broad Center for Superintendents, 10900 Wilshire Blvd. Suite 1200, Los Angeles,

CA 90024, Email: info@broadcenter.org,: Phone: 310-954-5067, Fax: 310-954-5051,

Link: <a href="http://www.broadcenter.org">http://www.broadcenter.org</a>

# Department of Education/Office of Postsecondary Education

# **Business and International Education Program**

**CFDA No. 84.153A** 

**Program:** The Business and International Education Program provides grants to institutions of

higher education to enhance international business education programs and to expand the

capacity of the business community to engage in international economic activities.

**Funds:** Total funds available: \$4,720,000.

Estimated range of awards: \$50,000-\$95,000.

Estimated number of awards: 28.

**Deadline:** November 4, 2002.

For more information about the Funding Update, contact Michelle Kweder; 635-3817

**Eligible:** Institutions of higher education that enter into agreements with trade associations,

business enterprises, or trade organizations that are engaged in international economic

activity.

**Info:** Tanyelle Richardson, Business and International Education Program, U.S. Department of

Education, International Education and Graduate Programs Service, 1990 K Street, NW.,

Suite 600, Washington, DC 20006-8521, Phone: (202) 502-7626, Email: tanyelle.richardson@ed.gov, Link: http://frwebgate.access.gpo.gov/cgi-

bin/getdoc.cgi?dbname=2002 register&docid=02-22276-filed

**FR:** 8/30 55827-55828

# Department of Education/Office of Postsecondary Education Undergraduate International Studies and Foreign Language Program CFDA No. 84.016A

**Program:** The Undergraduate International Studies and Foreign Language Program provides grants

to strengthen and improve undergraduate instruction in international studies and foreign

languages.

**Funds:** Total funds available: \$4,700,000.

Estimated Average Size of Awards: \$78,028 per year.

Estimated Number of Awards: 30.

**Deadline:** November 4, 2002.

**Eligible:** Institutions of higher education, combinations of institutions of higher education,

partnerships between nonprofit educational organizations and institutions of higher education, and public and private non-profit agencies and organizations, including

professional and scholarly associations.

**Info:** Christine Corey, Undergraduate International Studies and Foreign Language Program,

U.S. Department of Education, International Education and Graduate Programs Service, 1990 K Street, NW., Suite 600, Washington, DC 20006-8521, Phone: (202) 502-7629,

Email: christine.corey@ed.gov.

Link: http://frwebgate.access.gpo.gov/cgi-

bin/getdoc.cgi?dbname=2002 register&docid=02-22275-filed

**FR:** 8/30 55825-55827

#### **Department of Education**

Office of Special Education and Rehabilitative Services, National Institute on Disability and Rehabilitation Research--Rehabilitation Research and Training Centers (RRTC) Program

**Program:** Priority 1--Aging-Related Changes in Impairment for Persons Living With Physical

Disabilities

The purpose of the priority is to generate new knowledge regarding the characteristics, prevalence, and distribution of these changes, their interrelationships with lifestyle and environmental factors, and their consequences on health, activity, and participation across the life span. The priority seeks to improve rehabilitation outcomes by encouraging innovative interventions aimed at preventing or minimizing the impact of aging-related changes on the well-being and productivity of persons with physical disabilities. The

For more information about the Funding Update, contact Michelle Kweder; 635-3817 or e-mail:michelle.kweder@ci.boston.ma.us. Also access the Funding Update on the City of Boston's webpage: <a href="http://www.cityofboston.com/intergovernmental/">http://www.cityofboston.com/intergovernmental/</a>

RRTC is required to conduct significant and substantial cross- disability research and is encouraged to collaborate with one or more institutions, for the purposes of ensuring

inclusion of multidisciplinary expertise across disability groups, and sufficient sample size and methodological rigor to generate robust findings.

Priority 2--Personal Assistance Services

This priority supports one Rehabilitation Research and Training Center on PAS. The purpose of this priority is to support methodologically rigorous collaborative research to generate new knowledge that informs service delivery providers and policymakers regarding the need for and provision of PAS at the worksite, in the community, and in home-based settings for individuals with physical, sensory, cognitive, psychiatric, and multiple disabilities. The activities are the following:

- ✓ To identify or develop, or both, evaluate, and disseminate best practices for PAS at the worksite to facilitate employment of individuals with disabilities who need such accommodations;
- ✓ To identify or develop, or both, evaluate, and disseminate best practices for PAS in community- and home-based settings to facilitate maximum integration and participation by working-age and older adults with disabilities;
- ✓ To conduct research on the PAS workforce and workforce development that reflects geographic diversity and addresses PAS workforce recruitment, retention, compensation and benefits; professional training, development, and networking, for PAS providers, including communication between individual, group, public and private PAS providers; and crossover issues between disability and aging providers;
- ✓ To identify and analyze existing model State and Federal PAS policies and programs, and develop a database to inventory the results.

**Funds:** Priority 1--Aging-Related Changes in Impairment for Persons Living with Physical

Disabilities- \$700,000 (one award)

Priority 2--Personal Assistance Services-\$900,000 (one award)

**Deadline:** September 30, 2002.

Eligible: States, public or private agencies, including for-profit agencies, public or private

organizations, including for-profit organizations, institutions of higher education,

**Info:** Donna Nangle, U.S. Department of Education, 400 Maryland Avenue, SW, Room 3412,

Switzer Building, Washington, DC 20202-2645, Phone: (202) 205-5880, Email:

<u>donna.nangle@ed.gov</u>, Link: <u>http://frwebgate.access.gpo.gov/cgibin/getdoc.cgi?dbname=2002\_register&docid=02-22278-filed</u>

**FR:** 8/30 56141-56158

**Department of Education** 

Federal Family Education Loan (FFEL) Program and William D. Ford Federal Direct Loan (Direct Loan) Program

**Program:** The HEA authorizes the Secretary, contingent upon the availability of annual

appropriations, to undertake a loan forgiveness demonstration program for borrowers under the FFEL and the Direct Loan programs who have received an associate's or

For more information about the Funding Update, contact Michelle Kweder; 635-3817 or e-mail:michelle.kweder@ci.boston.ma.us. Also access the Funding Update on the City of Boston's webpage: http://www.cityofboston.com/intergovernmental/

bachelor's degree in early childhood education or child care and who are providing full-time child care services in child care facilities that serve certain low income communities. The child-care provider loan forgiveness demonstration program is intended to bring more highly trained individuals into the early childcare profession and to retain those providers for longer periods of time.

**Funds:** 

Total funds available: \$1,000,000.

Eligible:

- (A) To qualify for the child care provider loan forgiveness demonstration program, an applicant must:
  - ✓ Be a new borrower with eligible loans, in the FFEL or Direct Loan Programs, as defined in the "Program Definitions" section of this notice;
  - ✓ Have received an associate or bachelor's degree in the field of early childhood education or child care that was awarded by an institution of higher education after October 7, 1998; and
  - ✓ After receiving an associate's or bachelor's degree in early childhood education or child care, have worked full-time for at least two consecutive years preceding the year during which forgiveness is requested as a child care provider in a facility that serves a low- income community.
- (B) A borrower may not receive benefits for the same child care service under both subtitles D of title I of the National and Community Service Act of 1990 (Americorps) and this demonstration program. Renewal Applicants Who Received a Partial Forgiveness in FY 2001: (A) To qualify for further loan forgiveness under the Child Care Provider Loan Forgiveness Demonstration Program, a borrower must:
  - ✓ Have been determined previously to meet the eligibility requirements for a forgiveness as described in this notice and continues to meet those criteria; and
  - ✓ Have completed the third consecutive year of full-time employment as a provider in a child care facility that serves a low- income community.

Info:

Mr. Don Watson, U.S. Department of Education, 830 First Street NE., Washington, DC 20202-5346, Phone: (202) 377-4008.

Link: http://frwebgate.access.gpo.gov/cgi-

bin/getdoc.cgi?dbname=2002\_register&docid=02-22113-filed

To receive an application, you may call the Child Care Provider Loan Forgiveness support desk toll free at 1-888-562-7002. You may also write to the Child Care Provider Loan Forgiveness Program to receive an application at, P.O. Box 4639, Utica, NY 13504-4639.

**FR:** 8/29 55385-55388

# **ENVIRONMENT**

# **Project Aware Foundation**

**Aquatic Conservation Projects** 

**Program:** 

The Project AWARE Foundation supports aquatic conservation projects under two grant programs. The Micro Grant Program provides up to \$1000 funding for localized grass roots efforts, including but not limited to, beach and underwater cleanups, mooring buoy programs, research projects, local education and public awareness programs. The Macro

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Grant Program provides up to \$10,000 funding for large-scale regional, national or international efforts, including but not limited to, broad-based education and public

awareness programs and high profile conservation projects.

See above. **Funds:** 

**Deadline:** November 15, 2002.

Eligible: See above.

Info: E-mail: information@projectaware.org, Link: http://www.projectaware.org/english/

#### **MISCELLANOUS**

#### **Department of the Interior**

**Geological Survey** 

Education Component of the National Cooperative Geologic Mapping Program (EDMAP) for Fiscal Year 2003

**Program:** This program is a component of the National Geologic Mapping Program, which is

> designed to produce information on areas of scientific, social, or economic welfare in the United States. Funding is to support masters and doctoral students during geologic field

mapping.

**Funds:** Cooperative agreement awards will be on an equal cost-sharing basis; matched with funds

from non-Federal sources.

November 13, 2002. Deadline:

Eligible: Colleges and universities with accredited masters and doctoral programs in Geoscience or

related departments only.

Info: Randy Orndorf, Educational Component of the National Cooperative Geologic Mapping

Program, Geological Survey, Mail Stop 908, 12201 Sunrise Valley Drive, Reston,

Virginia 20192. Telephone (703) 648-4316. Link: http://frwebgate.access.gpo.gov/cgi-

bin/getdoc.cgi?dbname=2002 register&docid=02-22180-filed

FR: 8/30 55864-55865

# Calvin K. Kazanjian Foundation **Grants for Economic Literacy**

**Program:** The Calvin K. Kazanjian Foundation solicits proposals and projects with national impact

> that address the following issues: promotion of economic literacy; finding and funding the best ways to teach and learn economics; testing the impact of economic education; and helping otherwise disenfranchised youth and/or adults learn to participate in the economic

system.

**Deadline:** September 15, 2002.

Info: Phone: 570.675.7074, Email: director@kazanjian.org, Link: http://www.kazanjian.org/

#### RECENT AWARDS

Richard and Rhoda Goldman Fund

**Program:** X For the Hospital Access Collaborative's work to increase hospital-based abortion

and emergency-contraception services: \$30,000 to Abortion Access Project

(Cambridge, MA)

Info: 1 Lombard Street, Suite 303, San Francisco, California 94111, Phone: (415) 788-1090,

Email: info@goldmanfund.org, Link: http://www.goldmanfund.

**Robert Wood Johnson Foundation** 

**Program:** X For awards through the Addressing Tobacco in Managed Care program: \$50,000

to General Hospital Corporation--Massachusetts (Boston, MA)

**Info:** College Road East P.O. Box 2316, Princeton, New Jersey 08543

Phone: (609) 452-8701, Email: mail@rwjf.org, Link: http://www.rwjf.org

U.S. Department of Health & Human Services

**Program:** ✓ The grants will allow the new and expanded centers to serve more than 500,000

additional people in rural and inner-city areas where people with no health insurance or inadequate coverage find it difficult to get needed treatment and services: \$366,000 to Harbor Health Services, Inc. (CHC) (Dorchester, MA)

**Info:** Phone: HRSA Press Office (301) 443-3376 Link:

http://newsroom.hrsa.gov/releases/2002releases/70grants.htm

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